

# CALL FOR PROPOSALS FOR SMALL SESSIONS

## **MONTCLAIR STATE UNIVERSITY'S 20TH ANNUAL EDUCATORS CONFERENCE**

**Friday October 23, 2009 • Montclair State University, Montclair, NJ**

**Working Theme: Learning Styles**—A full-day conference including breakfast and lunch for classroom teachers, principals/administrators, and administrators of gifted and talented youth programs. We are pleased to announce that Dick Piazza will be the keynote speaker and will also lead several workshops throughout the day. Breakout sessions and cutting-edge workshops will focus on giving hands-on, practical ideas that can be implemented immediately.

Proposal must include: 1) your name(s); 2) title of the presentation; 3) a brief description of the session (**limit 50 words**); and 4) a detailed description of what the presentation includes, not to exceed 3 pages. Send one copy of the cover sheet and proposal to the address at the bottom of this page. Do not send vitae, articles, or other materials. **Please read the additional proposal guidelines.** Proposals that do not comply with the guidelines will not be given consideration. Only two proposals per presenter. **PLEASE PRINT or TYPE.**

Lead Presenter Name: \_\_\_\_\_ Phone (h) \_\_\_\_\_ (w) \_\_\_\_\_

Work Contact Information: Title: \_\_\_\_\_

School/Business: \_\_\_\_\_ E-mail \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Contact Information: Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ E-mail: \_\_\_\_\_

TITLE OF PRESENTATION: \_\_\_\_\_

Presentation Type:  dialogue  hands-on presentation  lecture  panel discussion

Targeted Grade:  early childhood  primary  intermediate  mid. school  high school  other, specify \_\_\_\_\_

### **PROPOSAL DESCRIPTION:**

Please staple this cover sheet to the upper left-hand corner of the proposal. Each proposal must meet the following:

- 1) title of presentation, top/center of page, not to exceed 10 words
- 2) description of session, not to exceed 50 words
- 3) detailed description of what the actual presentation includes, not to exceed 3 pages
- 4) proposals must be typed or printed

Name(s), title/affiliation(s), mailing addresses, phone numbers, and email addresses of co-presenters should be listed at the bottom of the proposal description.

**PROPOSAL GUIDELINES: Please send 1 copy of the cover sheet and proposal to the contact information below, postmarked no later than June 1, 2009. Please keep a copy of your proposal. Materials submitted cannot be returned.**

- Proposals postmarked after June 1, 2009, may be considered but will not get first-priority review.
- Proposals will be reviewed and final decisions regarding proposals will be made by June 10, 2009, and communicated to you by June 15, 2009.
- All sessions will last 50 minutes. Presentations should be structured to allow for audience questions, participation, and discussion as appropriate within this time frame. Requests for double sessions will be considered.
- The detailed description of the presentation must not exceed 3 double-spaced typed pages and should give an accurate and detailed understanding of what the actual presentation will involve.

*\*\*If you have any questions regarding this proposal form, please contact Neil Peller at the contact information below.\*\**

**PROPOSAL SELECTION CRITERIA:** Proposals will be evaluated on the following criteria: • Significance of ideas presented • Relevance to gifted education in NJ • Clarity and organization of the proposal • Appeal to indicated audiences • Innovativeness of the topic and/or the approach to the topic

\*\*\*Note: Extra weight will be given to those proposals with significant innovation and/or hands-on demonstrations.\*\*\*

●●●●●●●●●● Deadline for proposals: Postmarked by June 1, 2009 ●●●●●●●●●●

Submit 1 copy to: Neil Peller, The Bright Ideas Catalog, 116 Washington Ave., Hawthorne, NJ 07507  
Fax: 973-423-5569 • Phone: 800-451-7450 • Email: awpeller@optonline.net

[www.brightideascatalog.com](http://www.brightideascatalog.com)